

28 May 2021

<b>Committee</b>	Overview and Scrutiny
<b>Date</b>	Tuesday, 8 June 2021
<b>Time of Meeting</b>	4:30 pm
<b>Venue</b>	Tewkesbury Borough Council Offices, Severn Room

## **ALL MEMBERS OF THE COMMITTEE ARE REQUESTED TO ATTEND**

### **Agenda**

#### **1. ANNOUNCEMENTS**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the visitors' car park at the front of the building and await further instructions (during office hours staff should proceed to their usual assembly point; outside of office hours proceed to the visitors' car park). Please do not re-enter the building unless instructed to do so.

In the event of a fire any person with a disability should be assisted in leaving the building.

#### **2. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

To receive apologies for absence and advise of any substitutions.

#### **3. DECLARATIONS OF INTEREST**

Pursuant to the adoption by the Council on 26 June 2012 of the Tewkesbury Borough Council Code of Conduct, effective from 1 July 2012, as set out in Minute No. CL.34, Members are invited to declare any interest they may have in the business set out on the Agenda to which the approved Code applies.



	<b>Item</b>	<b>Page(s)</b>
<b>4.</b>	<b>MINUTES</b>  To approve the Minutes of the meetings held on 6 April and 4 May 2021.	1 - 9
<b>5.</b>	<b>EXECUTIVE COMMITTEE FORWARD PLAN</b>  To determine whether there are any questions for the relevant Lead Members and what support the Overview and Scrutiny Committee can give to work contained within the Plan.	10 - 18
<b>6.</b>	<b>OVERVIEW AND SCRUTINY COMMITTEE WORK PROGRAMME 2021/22</b>  To consider the forthcoming work of the Overview and Scrutiny Committee.	19 - 28
<b>7.</b>	<b>PRESENTATION FROM SEVERN TRENT WATER</b>  To receive an update on the works carried out to the Severn Ham as a result of the Scrutiny Review of Water Supply Outage in 2019.	
<b>8.</b>	<b>COUNCIL PLAN PERFORMANCE TRACKER AND COVID-19 RECOVERY TRACKER - QUARTER FOUR 2020/21</b>  To review and scrutinise the performance management and recovery information and, where appropriate, to require response or action from the Executive Committee.	29 - 117
<b>9.</b>	<b>CORPORATE LIST OF POLICIES AND STRATEGIES</b>  To consider the list of policies and strategies that will inform the Executive Committee Work Programme 2021/22.	118 - 126
<b>10.</b>	<b>CORPORATE PEER CHALLENGE - PROGRESS OF ACTION PLAN</b>  To consider the progress made in delivering the corporate peer challenge action plan.	127 - 152
<b>11.</b>	<b>PRIVATE RENTED SECTOR HOUSING SCHEME</b>  To receive a report on progress of the Private Rented Housing Sector Scheme.	153 - 159
<b>12.</b>	<b>SEPARATE BUSINESS</b>  The Chair will move the adoption of the following resolution:  That under Section 100(A)(4) Local Government Act 1972, the public be excluded for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act.	
<b>13.</b>	<b>SEPARATE MINUTES</b>  To approve the separate Minutes of the meeting of the Committee held on 6 April 2021.	160 - 161

**DATE OF NEXT MEETING****TUESDAY, 13 JULY 2021****COUNCILLORS CONSTITUTING COMMITTEE**

Councillors: G J Bocking, C L J Carter, K J Cromwell (Chair), P A Godwin, H C McLain, P D McLain, H S Munro, J W Murphy (Vice-Chair), J K Smith, R J G Smith, S A T Stevens, P D Surman, S Thomson, M J Williams and P N Workman

**Substitution Arrangements**

The Council has a substitution procedure and any substitutions will be announced at the beginning of the meeting.

**Recording of Meetings**

In accordance with the Openness of Local Government Bodies Regulations 2014, please be aware that the proceedings of this meeting may be recorded and this may include recording of persons seated in the public gallery or speaking at the meeting. Please notify the Democratic Services Officer if you have any objections to this practice and the Chair will take reasonable steps to ensure that any request not to be recorded is complied with.

Any recording must take place in such a way as to ensure that the view of Councillors, Officers, the public and press is not obstructed. The use of flash photography and/or additional lighting will not be allowed unless this has been discussed and agreed in advance of the meeting.